

About Bookworm



Bookworm is a question-answering chatbot that provides users with responses based on a given body of text. Using Langchain with OpenAI embeddings to embed passages from the source text, the chatbot finds the most relevant passages to a user's prompt using the FAISS vector search engine. GPT-3 then generates a response based on the prompt and the retrieved passages, along with citations for these passages. The current iteration of Bookworm uses the King James Bible ([via Kaggle dataset](#)) as the source text for answering questions. A web frontend built with Flask allows users to submit questions to the chatbot.

The advantage over vanilla ChatGPT is that sometimes you can't 100% trust the answers ChatGPT gives you. But if it cites its sources, you can verify by looking up the sources.

Log in to submit a query.

Queries

What happened in the beginning?

In the beginning, God created the heaven and the earth. The earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. God said, Let there be light: and there was light. God divided the light from the darkness and called the light Day, and the darkness he called Night. God then said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament. God called the firmament Heaven. God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. God called the dry land Earth; and the gathering together of the waters called he Seas. God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. The earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind. God said,

Sources: Genesis 1, John 1

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Tell me the story of Job

The story of Job is found in the Book of Job in the Bible. It tells the story of a man named Job who was a perfect and upright man who feared God and eschewed evil. He had seven sons and three daughters, and a great household. His sons would feast in their houses and Job would offer burnt offerings for them in case they had sinned. One day, the sons of God came to present themselves before the Lord and Satan came also among them. The Lord asked Satan where he had come from and Satan answered that he had been going to and fro in the earth. The Lord then asked Satan if he had considered Job, and Satan answered that Job feared God for nothing because the Lord had blessed the work of his hands and increased his substance. The Lord then allowed Satan to test Job, but not to take his life. Satan then smote Job with sore boils from the sole of his foot to his crown. Job's wife told him to curse God and die, but Job refused and said that he would receive good from the Lord and evil. Job's three friends then came to mourn with him and comfort him. They sat with him for seven days and seven nights without speaking. Job then spoke to

Sources: Job 1, Job 42, Job 2, Job 19

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What do I do about feelings of jealousy?

Feelings of jealousy can be difficult to manage. The Bible offers advice on how to deal with these feelings. Proverbs 23:1-2 advises to be mindful of what is before you and to not be desirous of things that are not yours. Job 31:1-40 encourages self-reflection and to not be deceived by a woman. Psalms 13:1-6 encourages trusting in God's mercy and rejoicing in His salvation. Numbers 5:11-31 outlines a ritual for a man who is jealous of his wife and believes she has been unfaithful. This ritual involves bringing an offering to the priest and having the woman drink a bitter water that will cause a curse if she is guilty.

Sources: Numbers 5, Job 31, Psalms 13, Proverbs 23

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John 3:14

John 3:14 states, "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life." This verse is part of a conversation between Jesus and Nicodemus in John 3:1-21. Jesus is explaining to Nicodemus that in order to enter the kingdom of God, one must be born again of water and the Spirit. Jesus then compares this to the story of Moses lifting up the serpent in the wilderness, which is found in Numbers 21:4-9. Jesus is saying that just as the Israelites were saved from death by looking upon the serpent, so too will those who believe in Him be saved from death and have eternal life.

Sources: 1 John 5, 1 John 3, John 3, Matthew 3

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Moses on the mount

Moses on the mount is a reference to the multiple times Moses went up to Mount Sinai, Mount Horeb, and Mount Nebo. In Exodus 19, God called Moses up to Mount Sinai to give him the Ten Commandments and the covenant between God and the Israelites. In Exodus 3, God called Moses up to Mount Horeb to give him the name of God and to commission him to lead the Israelites out of Egypt. In Exodus 24, Moses went up to Mount Sinai with Aaron, Nadab, Abihu, and seventy of the elders of Israel to worship God and receive the tablets of stone with the Ten Commandments. In Deuteronomy 34, Moses went up to Mount Nebo to receive a vision of the Promised Land before his death.

Sources: Exodus 19, Exodus 3, Exodus 24, Deuteronomy 34

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What is the most important commandment?

The most important commandment is "Thou shalt have no other gods before me" (Exodus 20:3). This is the first of the Ten Commandments, which were given to the Israelites by God through Moses. The Ten Commandments are found in Exodus 20 and Deuteronomy 5 and 6. They are a set of laws that God gave to the Israelites to help them live a righteous life and to remember that He is the one true God.

Sources: Exodus 20, Deuteronomy 6, Deuteronomy 8, Deuteronomy 5

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What will the end of the world be like?

The end of the world will be a time of great trouble and destruction, with wars, famines, pestilences, earthquakes, and false prophets. There will be a great tribulation, and the sun and moon will be darkened. Jesus will come in the clouds with power and great glory, and will send his angels with a great sound of a trumpet to gather his elect from the four winds. The wicked will be cut asunder and appointed their portion with the hypocrites, and there will be weeping and gnashing of teeth.

Sources: Daniel 12, Matthew 24, Ezekiel 7

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How should we treat the earth?

We should treat the earth with respect and care, as God has created it and has given us stewardship over it. We should strive to use its resources responsibly and sustainably, and to protect it from harm. We should also remember that God is ultimately in control of the earth and its inhabitants, and that He will judge us for our actions.

Sources: Psalms 67, Isaiah 24, Ecclesiastes 11, Psalms 90

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Will we have bodies in heaven?

No, we will not have bodies in heaven. In 1 Corinthians 6, Paul talks about how the saints will judge the world and angels, but he does not mention anything about having bodies in heaven. In 2 Corinthians 5, Paul talks about how we will be absent from the body and present with the Lord, but he does not mention anything about having bodies in heaven. In Jeremiah 8, the prophet talks about how the people of Jerusalem have sinned and will be punished, but he does not mention anything about having bodies in heaven. Finally, in Romans 6, Paul talks about how we should not sin and how the wages of sin is death, but he does not mention anything about having bodies in heaven.

Sources: 1 Corinthians 6, 2 Corinthians 5, Jeremiah 8, Romans 6

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Was Jesus God or a man?

Jesus was both God and a man. In Luke 20, Jesus is seen teaching the people in the temple and answering questions from the chief priests and scribes. He speaks of himself in parables, such as the parable of the vineyard, and speaks of himself as the stone which the builders rejected. In John 1, Jesus is referred to as the Word, which was with God and was God, and was made flesh and dwelt among us. He is also referred to as the Lamb of God, the Son of God, and the King of Israel. These passages demonstrate that Jesus was both God and a man.

Sources: Luke 20, John 1

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What is the difference between Son of God and God?

The difference between Son of God and God is that God is the Father and the Son is the one sent by the Father. This is made clear in Hebrews 1, which states that God has spoken to us in these last days through His Son, whom He has appointed heir of all things and made the worlds. The Son is the brightness of God's glory and the express image of His person, and He has by Himself purged our sins. He is made so much better than the angels and has obtained a more excellent name than them. God has said to the Son, "Thou art my Son, this day have I begotten thee?" and "Thy throne, O God, is for ever and ever." John 1 further clarifies the relationship between the Father and the Son. It states that in the beginning was the Word, and the Word was with God and was God. All things were made by Him and without Him was not anything made that was made. He was the true Light that lighteth every man that cometh into the world, and those who received Him were given power to become the sons of God. The Word was made flesh and dwelt among us, and John bore witness of Him, saying, "Behold the

Sources: Hebrews 1, John 1, 1 John 5

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